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# Triple talaq verdict leaves a big void

The Supreme Court did not address the Muslim husband's unilateral right to divorce. By not ruling that a Muslim husband must divorce in a court of law, all the judges left the husband with the unilateral power to divorce

**O**N AUGUST 22, the Supreme Court delivered a historic verdict setting aside the practice of instant triple talaq among Muslims. The verdict is a milestone in the women's rights movement in India, but doesn't go far insofar as Muslim women's rights, liberties and well-being are concerned. There are two types of triple talaq: a husband can pronounce one talaq (divorce) each month over three months, the first two being revocable; or, he can utter talaq three times in one sitting—informally or formally through phone, email, WhatsApp and so on. The second type of divorce, *talaq-e-biddat*, is known as instant triple talaq and is irrevocable.

The 395-page verdict contains two parts: the judgments and the order. The judgments discuss the lines of reasoning the judges took to form their view. The five judges delivered three judgments, which can be used in future court cases. The new

law is the court's order: "In view of the different opinions recorded, by a majority of 3:2 the practice of 'talaq-e-biddat'—triple talaq is set aside." There was a nationwide uproar by right-wing activists and Muslim women against the instant triple talaq, a social disease of our times. It is invalid now.

The five judges on the constitution bench were Chief Justice JS Khehar, Justice Kurian Joseph, Justice Rohinton F Nariman, Justice Uday U Lalit and Justice S Abdul Nazeer. Each judge belonged to a different religion: Sikhism, Christianity, Zoroastrianism, Hinduism and Islam. Of the three judgments: one was delivered by Chief Justice Khehar and Justice Nazeer; the second by Justice Kurian; and the third by Justices Nariman and Lalit.

In their judgment, Chief Justice Khehar and Justice Nazeer argued that the instant triple talaq had existed for 1,400 years as part of Islam and was protected by Article 25, which guarantees the fundamental right to religion. They also said: "It is not

open to a court to accept an egalitarian approach, over a practice which constitutes an integral part of religion." Over past centuries, religion has given way to secular ideas in lawmaking. Jurists, thinkers and activists have sought to separate religion from the State and the law. Therefore, these observations by the two judges are regressive, especially because 22 Muslim nations have abolished the instant triple talaq.

The judges also asked Muslim husbands not to use the instant triple talaq for six months so as Parliament could legislate on the issue. They said reforms in personal laws had come through legislation, notably to eradicate *sati* and *devadasi* practices. In brief, Chief Justice Khehar and Justice Nazeer missed a historic opportunity to reduce religion's role in law and to diminish an individual's subordination to religion and community. Younger Indians are looking for greater freedom from caste, community and religion. The remaining three judges—Justices Joseph, Nariman and Lalit—disagreed with the judgment.

During the hearing of the case, known as *Women's Quest for Equality versus Jamiat Ulema-e-Hind and Others*, counsels had agreed that the Quran censures talaq as distasteful and sinful. But Islamic groups like All India Muslim Personal Law Board had insisted that the instant triple talaq was still valid. In his judgment, Justice Joseph put this to a theological test. Citing Quranic verses, he ruled that talaq-e-biddat was not approved by the Quran. Also, he noted that this talaq lacked legal sanctity as per a Supreme Court ruling in *Shamim Ara versus State of UP and Another*. He ruled: "What is held to be bad in the Holy Quran cannot be good in Shariat and, in that sense, what is bad in theology is bad in law as well."

Chief Justice Khehar and Justice Nazeer said it was not for a court to make law and the government should introduce reforms in personal laws through legislation. This argument was rejected by Justices Nariman and Lalit. They said that citizens cannot be left to wait for Parliament to make law. They quoted a 2015 verdict of the US Supreme Court: "The dynamic of our constitutional system is that individuals need not await legislative action before asserting a fundamental right."

In India, there is no "Muslim Personal Law"—it is only an expression referring to a set of laws as per which Muslim issues are decided by courts. One of these laws is the Muslim Personal Law (Shariat) Application Act, 1937. The Act's Section 2 deals with subjects like "marriage, dissolution of marriage, including talaq." A point argued by the All India Muslim Personal Law Board is that the 1937 Act, being a God-made Shariat, is not law as per Article 13 of the Constitution. Article 13 stipulates that a legislation can be void if it violates fundamental rights of citizens.

Justices Nariman and Lalit declared the 1937 Act as a law, making it liable to be quashed for not upholding fundamental rights. They cited cases in which legislations were declared void for being arbitrary. This "arbitrariness test" is key to the fundamental right to equality under Article 14. Justices Nariman and Lalit ruled that the instant triple talaq "is manifestly arbitrary in the sense that the marital tie can be broken capriciously and whimsically by a Muslim man without any attempt at reconciliation so as to save it. This form of Talaq must, therefore, be held to be violative of the fundamental right contained under Article 14." On this point, Justice Joseph too held Section 2 of the 1937 Act as unconstitutional insofar as it approved the instant triple talaq.

After the verdict, a Muslim divorce can be effected as follows. One, a husband can utter one talaq and wait for three months for it to become valid. Two, he can pronounce three talaqs—one each over three months. In both the cases, the risk is that the wife will file a dowry harassment or domestic violence case. Women are opposing triple talaq not because it is arbitrary but because they are aggrieved by divorce itself which is looked down in Indian society. Another way of divorce is that a Muslim can convert to another religion, thereby rendering the marriage invalid.

Despite the verdict, a Muslim husband can still use a letter, phone call, SMS, Skype and the like to deliver divorce. This is because Islam permits only men to give talaq, while women are deemed to be less intelligent and can only seek, not give, divorce. The Supreme Court did not address the Muslim husband's unilateral right to divorce. By not ruling that a Muslim husband must divorce in a court of law, all the judges left the husband with the unilateral power to divorce. Contrary to this, Muslim women in India can go to Islamic clerics to seek divorce, or to the courts as per the Dissolution of Muslim Marriages Act, 1939.

The judges could have easily ruled that a husband must file a case and upon a judge's approval deliver the instant triple talaq before a court, removing the element of arbitrariness. Currently, the Muslim husband is barred from approaching courts. Because no law exists under which he can divorce, a Muslim man undergoes the humiliating experience of approaching Islamic clerics to divorce, or delivers his divorce through a letter, or other means of communication. This is where a big void exists in the Indian legal system. This is also where the non-binding minority judgment of Chief Justice Khehar and Justice Nazeer, asking the government to make a law, becomes relevant. The Supreme Court played its part to uphold Muslim women's dignity. Now, the government must enact a law that addresses all associated issues, including the other forms of talaq, *halala* and maintenance for divorced women.

## LITIGATION POLICY

# Out on several LIMBS

BIBEK DEBROY

Member, NITI Aayog. Views are personal



A specific Legal Information Management & Briefing System is better than a vague Litigation Policy

**E**ARLIER THIS YEAR, the Union minister of law and justice wrote a letter to other Union ministers and chief ministers of the states. "As you are aware that the government is a major litigant and it is a party to about 46% of the 3.14 crore cases pending in various courts in the country, ranging from service matters to indirect taxes... The government must cease to be a compulsive litigant, and executive power should be made use to reduce the grievance of the future litigant."

Although share depends on the level of court (Supreme Court, High Court, Lower Courts), in aggregate, two-thirds of cases are criminal. A crime is committed against society. Therefore, by definition, the government will be a party in criminal cases, depending on how the government is defined. With this lens, 46% is low. 46% cannot refer to all cases. It must mean civil cases. I doubt robust data exist to substantiate the figure. It is probably a guess, though it figures in the Department of Justice's June 2017 Action Plan to reduce government litigation. But one can live with the guess that half of civil litigation involves the government, as petitioner or respondent.

That's high and the government's proclivity to litigate crowds private citizens out from accessing justice. At least two of the Prime Minister's speeches mentioned this undesirable trait. The first was on October 31, 2016, at the 50th anniversary of the Delhi High Court, and the second was on January 20, 2017, when the actual theme was tourism. In the first, he referred to the government as a litigant. In the second, he mentioned the phenomenon of two government departments litigating against each other.

After consultations in 2009, there was a National Litigation Policy (NLP) in 2010. This started with a laudable promise. "The National Litigation Policy is based on the recognition that the government and its various agencies are the predominant litigants in courts and tribunals in the country. Its aim is to transform the government into an efficient and responsible litigant." The NLP had a lot of laudable statements and there was nothing to disagree. There were platitudes in plenty, but nothing to pin down. There has been talk of a new version of NLP. If this is old wine in an old bottle, it's not worth it.

As a specific, let me cite Order 27, Rule 5B from the CPC (Civil Procedure Code). "(1) In every suit or proceeding to which the government, or a public officer acting in his official capacity, is a party, it shall be the duty of the court to make, in the first instance, every endeavour, where it is possible to do so consistently with the nature and circumstances of the case, to assist the parties in arriving at a settlement in respect of the subject matter of the suit.

(2) If, in any such suit or proceedings, at any stage, it appears to the court that there is a reasonable possibility of a settlement between the parties, the court may adjourn the proceeding for such period as it thinks fit, to enable attempts to be made to effect such a settlement." This also applies to situations where the government is litigating on both sides. Mandatory invoking of this is specific,

not vague. But, unless done through executive action, courts can't do much.

There are specifics that go back to the Law Commission's 126th report (1988) on a litigation policy and strategies for the government and PSUs. "To illustrate, an officer having been satisfied that the claim against the government or the public sector undertaking, is genuine, yet, to avoid taking an affirmative decision by a policy of do nothingness, the litigation is invited. Once, the court intervenes, it is assumed that the concerned department or the undertaking should not take any decision and leave it to the court to adjudicate the claim... The indifference arising out of a lack of social audit encourages such officer to prefer an appeal if the decision is adverse and by vertical movement, the matter generally reaches the apex court." I am surprised the Law Commission's report didn't mention Section 13 of the Prevention of Corruption Act (PCA). A clause in this guarantees risk-aversion. Add to that the inability of the government to pin down responsibility for decision-making and variance between the government's perceived costs (not just monetary) of litigation and social costs. Obviously, a Litigation Policy (LP) also has to do with states. Following 2010, all states have LPs. But most are like long playing records, with motherhood statements.

A specific LIMBS (Legal Information Management & Briefing System) is better than a vague LP. LIMBS is in its infancy. Therefore, data are imperfect. Nevertheless, one has data (which will improve) to track Union government ministries/departments. As of June 2017, in the LIMBS database, there are 1,35,060 government cases pending, with 369 contempt cases. The Railways has the most and Panchayati Raj the least. In some ministries/departments, there are several cases more than 10 years old. To state the obvious, there must be better ways of resolving service-related disputes. In the June 2017 document, the Department of Justice proposed an online platform with, progressively, mediation and neutral third-party arbitration. Naturally, service-related matters are somewhat different from tax litigation CBDT or CBEC confront. In December 1991, the Cabinet Secretariat set up what later came to be called a Committee on Disputes. The intention was prevention of government litigating against government, without it being first examined by the Committee. This Committee was later scrapped, because it only added layers, without resolving anything. However, that 1991 intention now finds some traction in 2017.

**T**HE INDIAN AGRI-WAREHOUSING sector is flourishing, with the government incentivising private investments in warehousing. Inclusion of agri-warehousing under priority sector lending by RBI, subsidy schemes, tax sops and the Warehousing Act have gone a long way in promoting the sector. Schemes such as the Private Entrepreneurs Guarantee Scheme guarantee hiring of privately developed warehouses by FCI for up to 10 years, assuring a fair return on investment by the entrepreneur.

Significant successes in domestic operations, along with increasing confidence and depth of domain expertise and operational competency, has emboldened Indian agri-warehousing companies to actively look at overseas markets to expand their operations. While immediate neighbours such as Bangladesh, Myanmar, Nepal and Sri Lanka present a perfect opportunity for Indian companies to establish overseas presence, other Asian countries and even countries in Africa present a lucrative market for expansion because of vast untapped or under tapped agri-warehousing potential. While a few Indian agri-warehousing companies have already set up operations in neighbour-

# Ensuring global food security

India, with its tech prowess and resourcefulness, can become the global leader in scientific agri value chain solutions

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ing countries and are experiencing considerable success, such overseas forays are not without challenges.

Agriculture remains a significant contributor to the national GDP and the main employment provider for most developing economies. One thing that is common to almost all developing economies is the high level of agriculture wastage—a bulk of wastage takes place post-harvest at the storage and transportation stage. This is where

private sector agri-warehousing companies play a big role in bridging the gap in demand and supply of storage facilities. Also, in developing economies, workforce development and skill base development in the agri-warehousing sector is usually lacking since the focus is on promoting the formal sectors of the economy. Thus, the doors for private investments in the agri value chain, especially warehousing solutions, is wide open.

The challenges awaiting Indian compa-



nies range from sourcing of funds, asymmetric market structures, restrictive regulatory environments and other location-specific challenges and policy shortcomings. Also, lack of support infrastructure such as roads and railways can also affect investment plans and cause significant challenges for the investors. Developing nations are sensitive to changes in the global economy and an increase in crude prices can have a negative impact on local economies, affecting the return

on investment. Moreover, tax systems and regulatory requirements may vary from place to place and can act as a deterrent to investment. Having said that, the opportunity for investment in the sector remains high. In fact, Indian companies might have an edge in the ASEAN region as it presents largely similar developmental and regulatory challenges as India. Indian companies can also look at crop insurance, grain management, financing, testing and certification, weather

intelligence, etc, apart from warehousing.

With rising global population and diminishing farmlands, the demand for scientific management of available agricultural products will become critical in ensuring the supply of food from farms to consumers. Today, due to lopsided development in supply, large sections of the population remain underfed and malnourished, in spite of sufficient production to meet global food requirements. Scientific and modern warehousing along with an efficient ecosystem for transportation, storage and delivery of agricultural products will be necessary to ensure food security. Changing and evolving food habits will also require an efficient warehousing and supply chain solution to maintain the changing demand and supply dynamics.

India has significant levels of technological prowess and ingenious resourcefulness. As such, it is well-placed to become the world leader in innovative and scientific agri value chain solutions. By developing innovative, scientific and efficient warehousing practices that can revolutionise the agri-warehousing sector, India can play a leading role in ensuring global food security through efficient process management in the entire agricultural value chain.